

## PART B - FEE(S) TRANSMITTAL

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26574 7590 06/29/2007

**SCHIFF HARDIN, LLP**  
**PATENT DEPARTMENT**  
**6600 SEARS TOWER**  
**CHICAGO, IL 60606-6473**

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|  |                    |
|--|--------------------|
|  | (Depositor's name) |
|  | (Signature)        |
|  | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/614,444      | 07/07/2003  | Wilhelm Horger       | P03,0213            | 7528             |

TITLE OF INVENTION: METHOD AND MAGNETIC RESONANCE TOMOGRAPHY APPARATUS FOR GRAPHIC PLANNING OF ANGIOGRAPHIC EXPOSURES USING A CONTRAST AGENT

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 10/01/2007 |

| EXAMINER        | ART UNIT | CLASS-SUBCLASS |
|-----------------|----------|----------------|
| JOHNS, ANDREW W | 2624     | 382-131000     |

|                                                                                    |                                                                                                                                                                                                                                                                                                                                         |                                              |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). | 2. For printing on the patent front page, list<br>(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,<br>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | 1. Schiff Hardin LLP<br>2. _____<br>3. _____ |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Siemens Aktiengesellschaft

Munich, GERMANY

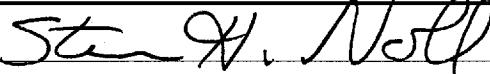
Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

|                                                                                          |                                                                                                                                                                                                            |
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|                                                          |                                                                                    |                                                                                                         |
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| 5. Change in Entity Status (from status indicated above) | <input type="checkbox"/> a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. | <input type="checkbox"/> b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). |
|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|

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Authorized Signature



Date

September 19, 2007

Typed or printed name

Steven H. Noll

Registration No.

28,982

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